



**PARISH OF ST. AGATHA**  
**HOLY WEEK 2018**



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**Parish Mass Times**

10am Weekdays & Rosary

12pm Saturdays & Rosary/ Adoration

**Confessions**

After

Every Mass

**Eucharistic Adoration**

10.30am—1pm Weekdays

12.30pm—1pm Saturday

**Last Sunday's Collections**

First Collection €89

Crosscare Collection €182

**Month of February**

Family Envelopes € 1830

Thank you Very Much

**Crosscare Annual Youth Services Church Collection**

The Crosscare Annual Youth Services Church Collection took place at all Masses last weekend on Saturday / Sunday 17<sup>th</sup> & 18<sup>th</sup> March. Crosscare are extremely grateful for all who generously donated on the day. Given the bad weather over the weekend, many parishioners may not have been able to attend Mass. Should you wish to make a donation to Crosscare they have advised that they can accept donations over the phone on (01) 836 0011, or by post to **Crosscare, 2<sup>ND</sup> floor, Clonliffe College, Drumcondra, Dublin 3.**

**Palm Sunday (25th March):**



Saturday 6.00 pm. (Vigil).

Sunday 10.30 (Parish Choir) 12 pm (Traditional Choir)

**Monday, Tuesday and Wednesday of Holy Week:**



Monday 26th March 10.00 am and 6.30pm

Tuesday 27th March 10.00 am and 6.30pm

Wednesday 28th March 10.00 am and 6.30pm

**Holy Thursday (29th March):**



10.00 am.

Morning Prayer of the Church

7.00pm

Confession

8.00 pm.

Solemn Mass of the Lord's Supper

Exposition Immediately after Mass until midnight

**Good Friday (30th March):**

*A day of Fast and Abstinence.*



10.00 am. Morning Prayer of the Church

Confession throughout the day

12.00 pm. Solemn Liturgy of the Passion of the Lord

3.00 pm. Stations of the Cross

**Holy Saturday (31st March):**



10.00 am. Morning Prayer of the Church and Confession

8.00 pm. Easter Vigil Mass

**Easter Sunday (1st April): The Resurrection of the Lord**



10.30 am (Parish Choir)

12.00 noon (Traditional Choir)

When Jesus died on the Cross, the Veil guarding the Holy of Holies in the old Temple made of brick and mortar was split open, revealing the old sacred inner sanctuary to the world, which was only accessible to the High Priests—not the people. God was no longer there because He had left the Temple representing the Old Covenant. God now dwells in a New Temple, the Body of Jesus Christ. The Church of Christ. The New Veil of the Temple is the Flesh of Jesus now ripped open by the lance of the soldier, revealing the New Eternal Covenant. From Jesus' Sacred Heart flows Love, Grace and Mercy: the Sacraments of the Church which are now accessible to everyone.